

2021 CRUSIN' TO THE CREEK
VENDOR REGISTRATION FORM

VENDOR ENTRY FEE: \$25 AND UP PER SPACE (depending on size) AND A DOOR PRIZE DONATION. For more information please contact: **Stephanie Cassidy** at swcassidy@aol.com or **904-635-6079**

WAIVER OF LIABILITY: I, FOR MYSELF, MY HEIRS, ASSIGNEES, EXECUTORS AND ADMINISTRATORS, DO HEREBY WAIVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE WHICH I MAY HAVE AGAINST THE FIRST COAST CAR COUNCIL, INC., IT'S OFFICERS OR MEMBERS, RONALD McDONALD HOUSE CHARITIES JACKSONVILLE, TROUT CREEK FISH CAMP/RING POWER CORP. AND ALL PARTICIPATING SPONSORS AND SUPPORTERS, FOR ANY INJURIES OR DAMAGES WHICH I MAY SUFFER, OR ANY DAMAGES, DESTRUCTION OR LOSS OF MY PROPERTY INCLUDING LOSS FROM THEFT, ARISING FROM OR CONNECTED IN ANY WAY WITH THE 34TH ANNUAL CAR, TRUCK, AND MOTORCYCLE SHOW TO BE HELD ON SATURDAY, October 2, 2021.

ALL VENDORS MUST SIGN WAIVER OF LIABILITY

SIGNATURE _____

PRINT NAME _____

ALL APPLICATIONS ARE SUBJECT TO REVIEW AND APPROVAL BY THE FIRST COAST CAR COUNCIL AND THE SHOW COMMITTEE.

VENDOR INFORMATION (PLEASE FILL OUT COMPLETELY):

Business Name: _____

Contact Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Product or Service: _____

Size of space requested: _____

Normal size vendor space size is a regular size parking space (approx. 10' x 20') for \$25

MAKE CHECKS PAYABLE TO:
First Coast Car Council
618 Blair Road
Jacksonville, FL 32221

FOR MORE INFO REGARDING REGISTRATION CONTACT:
Lon Greenwood, Pres. longreenwood@bellsouth.net
Stephanie Cassidy, Sec/Tres swcassidy@aol.com or 904-635-6079
Jim Sparks, VP klr650jim@gmail.com
