

# Cruisin' to the Creek

## 32nd Annual Car & Truck Show

Saturday September 29, 2018 9am-2pm

\$25 Car Pre-Registration, After September 21 - \$30

All proceeds benefit: This is a rain or shine show. Free to the public.



Vendors Wanted:  
Vendor Space \$50/20x20 space  
Please email  
[firstcoastcouncil@gmail.com](mailto:firstcoastcouncil@gmail.com)

Dash Plaques to the first 200 pre-registered vehicles. Top 50 awards plus specialty awards. 50/50 drawing, door prizes, oldies music. The First Coast Car Council consists of over 30 car clubs in Northeast Florida working together to host the show. The show is open to all makes and models of vehicles. Clubs are encouraged to pre-register with 10 or more vehicles, to select reserve parking on over 23 beautiful, shaded acres at **Trout Creek Marina 6550 SR 13 St. Augustine Florida in St. Johns County.** We welcome out of town individuals and clubs to join us for a great day of fun.

**VEHICLE ENTRY FEE \$25** PRE-REGISTRATION MUST BE POSTMARKED BY 9/21/18 (AFTER 9/21/18, REGISTRATION IS \$30). MAIL ENTRIES TO FCCC, P.O BOX 24831, JACKSONVILLE, FL 32241. You can also pay via PayPal on line at [Carcouncil.org](http://Carcouncil.org).

**REGISTRATION INCLUDES:** REGISTRATION FOR EVENT AND DASH PLAQUE (FIRST 200 REGISTERED)

IN LIEU OF THE \$25 ENTRY FEE, SOME PARTICIPANTS MAY CHOOSE TO HAVE A BUSINESS SPONSOR THEIR VEHICLE TO HELP RAISE MONEY FOR THE RONALD MCDONALD HOUSE CHARITIES OF JACKSONVILLE FOR A \$100 SPONSOR FEE (TAX DEDUCTIBLE DONATION), MUST FILL IN SPONSOR INFO BELOW PARTICIPANT INFORMATION ON FORM.

**THE \$100 SPONSOR FEE INCLUDES:** REGISTRATION FOR THE EVENT FOR VEHICLE OWNER, SPONSOR RECOGNITION DURING THE EVENT AND A SPONSOR PLAQUE TO THE SPONSOR.

**REGISTRATION FORM** You can also pay through by PayPal by registering on line at [www.carcouncil.org](http://www.carcouncil.org) .

Participant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_  
Club Affiliation: \_\_\_\_\_ Email: \_\_\_\_\_  
\$100 Sponsor Name: \_\_\_\_\_  
Address: \_\_\_\_\_

WAIVER OF LIABILITY: I, for myself, my heirs, my assignees, executors and administrators, do hereby waive and release any and all claims of any nature which I may have against the First Coast Car Council, INC. it's officers or members, Ronald McDonald House Charities of Jacksonville, Ring Power, the Trout Creek Marina, and all participating sponsors and supporters, for any injuries or damages which I may suffer, or any damages, destruction or loss of my property including loss from theft, arising from or connected in any way with the 32<sup>nd</sup> Annual Car, Truck and Motorcycle Show to be held on Saturday, September 29, 2018.

ALL PARTICIPANTS MUST SIGN WAIVER OF LIABILITY

Signature: \_\_\_\_\_

All applicants are subject to review before approval by the First Coast Car Council, for further information send inquiries to [firstcoastcouncil@gmail.com](mailto:firstcoastcouncil@gmail.com) .

Visit our website at [www.carcouncil.org](http://www.carcouncil.org) or find us on Facebook